| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate SCOTT SARTIN P.O. Box 1001 | Office Sought (Include title of office as well Ward 7 City Court Judge Franklin | OFFICE USE ONLY Report Number: 52309 Date Filed: 10/14/2015 | |
| Winnsboro, LA 71295 | | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary <u>10/24/2015</u> | | Schedule E-2 | |
| This report covers from 9/15/2015 | through <u>10/4/2015</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| ——— 90th day prior to primary | Annual (future election) | | |
| ———— 30th day prior to primary | Supplemental (past election) | | |
| X 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | | |
| ——— Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer HOLLY A SARTIN P.O. Box 1001 Winnsboro, LA 71295 | | |
| CITIZENS PROGRESSIVE BANK 3540 Front Street Winnsboro, LA 71295 | | | |
| Name of Person Preparing Report SCOTT S | SARTIN | | |
| Daytime Telephone 318-450-8806 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 14th day of October | , 2015 . | | |
| Scott Sartin | <u>318-450-8806</u> | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| Holly A Sartin | <u>318-381-1918</u> | | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 3,766.29 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,426.65 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 5,192.94 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 5,192.94 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 4,038.34 |
| 10. Other Disbursements (Schedule E-2) | \$ 17.73 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 4,056.07 |

| FINANCIAL SUMMARY | Amount | |
|---|-------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,223.74 | |
| 15. Plus total receipts this period (Line 8 above) | \$ 5,192.94 | |
| 16. Less total disbursements this period (Line 13 above) | \$ 4,056.07 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 1,426.65 | |
| 18. Funds on hand at close of reporting period | \$ 933.96 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 2,666.29 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 66.29 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | ame and Address of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|--|----------------------------------|------------------------|
| | | | |
| AMARYLLIS BRINGOL P.O. Box 772 Wisner, LA 71378 | 09/28/2015 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCOTT SARTIN P.O. Box 1001 Winnsboro, LA 71295 | 09/18/2015 | \$1,000.00 | \$10,965.13 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCOTT SARTIN P.O. Box 1001 Winnsboro, LA 71295 | 09/28/2015 | \$500.00 | \$10,965.13 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCOTT SARTIN P.O. Box 1001 Winnsboro, LA 71295 | 10/02/2015 | \$1,100.00 | \$10,965.13 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCOTT SARTIN P.O. Box 1001 Winnsboro, LA 71295 | 10/01/2015 | \$66.29 | \$10,965.13 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LISA WOMACK 6604 Main Street Winnsboro, LA 71295 | 09/30/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,766.29 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 3,766.29 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | y on last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Con | 2. In-Kind Contributions this Reporting Period | | |
|---|--|--|--------------|------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| COCA-COLA REFRESHMENTS P.O. Box 403390 Atlanta, GA 30384 | Bottled Water and Sodas for Constituents | 09/18/2015 | \$295.20 | \$295.20 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| DANIEL LOFTON 2103 Loop Road Winnsboro, LA 71295 | Lumber for signs | 09/18/2015 | \$87.45 | \$177.58 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | . | | | |
| DONALD L MIDDLETON 812 Adams Street Winnsboro, LA 71295 | 116 shirts at \$9/shirt | 10/02/2015 | \$1,044.00 | \$1,512.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | . | | | |
| 4. SUBTOTAL (this page) | • | i | \$1,426.65 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,426.65 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | EES | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | \$ 0.00 | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---------------------------------|--|-------------|--|
| SIR SPEEDY 1825 Avenue of America Monroe, LA 71201 | 10/02/2015 | Cards, Hangers and Promotional Items for Giveaways at Football games and during canvassing | \$ 1,951.77 | |
| SUPER 1 FOODS 9 Fair Avenue Winnsboro, LA 71295 | 10/01/2015 | Drinks for Constituents | \$ 66.29 | |
| THE FRANKLIN SUN 514 Prairie Street Winnsboro, LA 71295 | 09/21/2015 | Advertisement in local newspaper | \$ 198.00 | |
| THE FRANKLIN SUN 514 Prairie Street Winnsboro, LA 71295 | 09/28/2015 | Advertisement in local newspaper | \$ 448.00 | |
| WAL-MART 3360 Front Street Winnsboro, LA 71295 | 09/18/2015 | Food and supplies for cookout for constituents | \$ 153.80 | |
| WHEELER SIGNS & GRAPHICS P.O. Box 223 Archibald, LA 71218 | 09/22/2015 | 200 yard signs and wiring | \$ 970.48 | |
| WINNSBORO-FRANKLIN PARISH CHAMBER OF COMMERCE 513 Prairie Street Winnsboro, LA 71295 | 09/22/2015 | Sponsor Hole at Fundraiser (Campaign Advertisement) | \$ 250.00 | |
| 3. SUBTOTAL (optional) | | • | \$4,038.34 | |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | \$ 4,038.34 | |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|------------------------------------|--------------|
| CITIZENS PROGRESSIVE BANK 3540 Front Street Winnsboro, LA 71295 | 09/30/2015 | New Checks for Campaign Account | \$ 17.73 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 17.73 |